

RESOLUTION No. 205140

Adopted on MAR 14 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Lease Agreement with ERVIN C. GEORGESON, as lessee, leasing a portion of the Southwest Quarter of the Northwest Quarter of Section 36, Township 12 South, Range 1 West, San Bernardino Meridian, according to the Official Plat thereof, in the City of San Diego, County of San Diego, State of California, for a term of one (1) year, ending October 31, 1972, subject to year to year renewals, at a rental of \$1.00 for the one-year term, for the purpose of general agriculture and lessee's dwelling, including the grazing of horses, under the terms and conditions set forth in the form of Lease Agreement on file in the office of the City Clerk as Document No. 739353.

APPROVED: JOHN W. WITT, City Attorney

By 
Larry L. Marshall, Deputy

rb/3-2-72

Passed and adopted by the Council of The City of San Diego on MAR 14 1972,
 by the following vote:

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 CITY CLERK'S OFFICE
 1972 MAR -8 AM 11:00

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Justin A. Nielsen, Deputy.

Office of the City Clerk, San Diego, California

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