

**RESOLUTION No. 205141**

Adopted on MAR 14 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Lease Agreement with ERVIN C. GEORGESON, as lessee, leasing a portion of the Northwest Quarter of Section 36, Township 12 South, Range 1 West, San Bernardino Base and Meridian, according to United States Government Survey, in the City of San Diego, County of San Diego, State of California, for a term of one (1) year, ending October 31, 1972, subject to year to year renewals, at a rental of \$50.00 per month, for the purpose of general agriculture and the grazing of horses, under the terms and conditions set forth in the form of Lease Agreement on file in the office of the City Clerk as Document No. 739354.

APPROVED: JOHN W. WITT, City Attorney

By   
Larry L. Marshall, Deputy

rb/3-2-72

Passed and adopted by the Council of The City of San Diego on MAR 14 1972,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1972 MAR -9 PM 4:36  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By Judith A. Villan, Deputy.

(Seal)

Office of the City Clerk, San Diego, California  
Resolution Number 205141 Adopted MAR 14 1972  
*efh*