

RESOLUTION NO.

205214

MAR 28 1972

APPROVING MAP OF MIRA MESA SOUTH UNIT NO. 1
SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

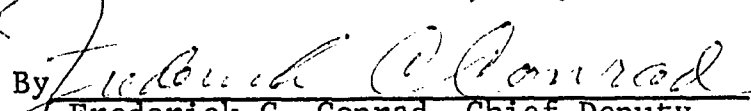
Said Council hereby finds that that certain map surveyed by
WILLIAM GREGORY CLARKE, Licensed Land Surveyor, and entitled
"MIRA MESA SOUTH UNIT NO. 1 Being a subdivision of a portion
of the Southwest Quarter of Section 31, Township 14 South,
Range 2 West, San Bernardino Meridian, according to United States
Government Survey approved and portions of Lots 1361 through 1370
inclusive, of Mira Mesa Verde Unit No. 12 in the City of San Diego,
County of San Diego, State of California according to Map thereof
No. 6751, filed in the office of the County Recorder October 8,
1970.", is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public, the public streets
and portions of streets, to wit: Belfast Circle, Pagoda Way,
Gold Coast Way, Gold Coast Court, Gold Coast Place, Greenford
Drive, Lipscomb Drive, a portion of Westonhill Drive, a portion
of Gold Coast Drive and a portion of Dunholme Street for public
purposes and said streets and portions of streets are hereby
declared to be public streets and portions of public streets
and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of vehicular access in and to a portion of Westonhill Drive, adjacent and contiguous to Lots 1 and 2, all as granted and shown on said map.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nkr
3-17-72

-2-

205214

Passed and adopted by the Council of The City of San Diego on MAR 28 1972,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1972 MAR 22 AM 9:40
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Judith A. Dillard, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 205214 Adopted MAR 28 1972
efh