

**RESOLUTION No. 205225**

Adopted on MAR 28 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of SHERMAN TERRY, a married man, as to an undivided 15% interest, W. D. JONES, a married man, as to an undivided 10% interest, FENDERSON SALES CO., INC., a corporation, as to an undivided 20% interest, HAROLD L. GODSHALL, a married man, as to an undivided 10% interest, and RESERVE DEVELOPMENT CORPORATION, a corporation, as to an undivided 45% interest, as tenants in common, executed in favor of The City of San Diego, bearing date of September 13, 1971, conveying to said City an easement and right of way for water purposes through, along and across the Northerly 35.00 feet of the East Half of the Southwest Quarter of Section 17, Township 14 South, Range 3 West (Parcel A), and the Westerly 50.00 feet of the Northerly 35.00 feet of the West Half of the Southeast Quarter of Section 17, Township 14 South, Range 3 West (Parcel B), San Bernardino Base and Meridian, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director, be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HOV:RP  
3/14/72  
Job: Penbas VII

Passed and adopted by the Council of The City of San Diego on MAR 28 1972,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE

1972 MAR 22 AM 10:30

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Judith A. Nelson*, Deputy.

Office of the City Clerk, San Diego, California

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