

RESOLUTION No. 205226

Adopted on MAR 28 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an Option Agreement with JAMES P. SIMPSON, covering the option to lease Pueblo Lots 242, 243, 259 and 311, as shown on the map attached as "Exhibit C" to said Option Agreement, under the terms and conditions set forth in the form of Option Agreement on file in the office of the City Clerk as Document No. 739501.

2. That after all option terms and conditions have been performed and the option is exercised by the optionee, the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Lease Agreement with JAMES P. SIMPSON, an individual, as lessee, leasing Pueblo Lots 242, 243, 259 and 311, in the City of San Diego, County of San Diego and State of California, for a term of fifty-five (55) years, for the purpose of the construction, operation and maintenance of a motel complex, under the terms and conditions set forth in the form of Lease Agreement on file in the office of the City Clerk as Document No. 739502.

APPROVEDL JOHN W. WITT, City Attorney

By H. Valderhaug
Harold Valderhaug, Deputy

HOV: gl
3-20-72

Passed and adopted by the Council of The City of San Diego on MAR 28 1972,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1972 MAR 22 AM 11:04
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Julia A. Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

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