

RESOLUTION NO. 205246

MAR 30 1972

APPROVING MAP OF INTERNATIONAL INDUSTRIAL PARK SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM J. CLARKE, Licensed Land Surveyor, and entitled "INTERNATIONAL INDUSTRIAL PARK Being a subdivision of a portion of the Southeast Quarter of Section 35, Township 18 South, Range 2 West and a portion of the Northeast Quarter of Section 2, Township 19 South, Range 2 West, San Bernardino Meridian in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved February 25, 1870.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the portion of public street, to wit: portion of Calle Primero, for public purposes, and said portion of street is hereby declared to be portion of public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council,

that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Chief Deputy

FCC:nkr  
3-14-72

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205246

Passed and adopted by the Council of The City of San Diego on MAR 30 1972,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1972 MAR 24 AM 11:02

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Judith A. Hill, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 205246 Adopted MAR 30 1972