

RESOLUTION NO. 205269 APR 4 1972

APPROVING MAP OF MESA VILLAGE UNIT NO. 3 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:


Said Council hereby finds that that certain map surveyed by W. R. NOTHOMB, Licensed Land Surveyor, and entitled "MESA VILLAGE UNIT NO. 3 Being a subdivision of a portion of the West one half of Section 31, Township 14 South, Range 2 West, San Bernardino Meridian, in The City of San Diego, County of San Diego, State of California, according to official plat thereof and a portion of Flanders Drive as shown on Map No. 6751 of Mira Mesa Verde Unit No. 12 filed in the office of the County Recorder of San Diego County, all in the City of San Diego.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public street, to wit: Greenford Drive for public purposes, and said street is hereby declared to be a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, those easements listed in the certificate signed by the Owners for: general utility and access purposes, and open space; as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; and that those easements, listed in the certificate signed by the Owners, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nkr
3-24-72

205269

RECEIVED
CITY CLERK'S OFFICE

1972 MAR 29 AM 10:17
SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on APR 4 1972
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Halter M. Poe, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 205269 Adopted APR 4 1972
efh