

RESOLUTION No. 205547

Adopted on MAY 10 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That an easement for the purpose of a right of way for sewer and drainage purposes through, over, under, along and across the hereinafter described property be, and the same is hereby set aside for such public purposes:

All those portions of Lots 68 and 70, Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to Partition Map on file in the Office of the County Clerk of San Diego County in Action No. 348 in Superior Court of said County entitled "Juan M. Luco, et al, vs. The Commercial Bank of San Diego, et al," and Partition Map filed in Case No. 15191 in the office of said County Clerk, more particularly described as follows:

PARCEL 1: Drain Easement

Commencing at the Northeast corner of Lot 1, Golfview Apartments, according to Map thereof No. 6104, filed in the Office of the County Recorder of San Diego County on May 14, 1968; thence North 14°24'20" East, 12.00 feet; thence South 75°35'40" East, 163.29 feet to the TRUE POINT OF BEGINNING; thence continuing South 75°35'40" East, 26.83 feet to a point in the arc of a 49.00 foot radius curve, concave Southwesterly, a radial to said point bears North 47°36'31" East; thence Southeasterly along the arc of said curve through a central angle of 20°47'49", an arc length of 17.79 feet; thence South 21°35'40" East, 18.00 feet; thence South 68°24'20" West, 10.00 feet; thence North 21°35'40" West, 18.00 feet to the beginning of a 39.00 foot radius curve, concave Southwesterly, a radial to said point bears North 68°24'20" East; thence Northwesterly and Westerly along the arc of said curve through a central angle of 54°00'00", an arc length of 36.76 feet; thence North 14°24'20" East, 2.00 feet, returning to the TRUE POINT OF BEGINNING.

PARCEL 2: Sewer Easement

A strip of land 15.00 feet in width lying 5.00 feet Easterly, Northerly and Northeasterly and 10.00 feet Westerly, Southerly and Southwesterly of the following described line:

Commencing at the Northeast corner of Lot 1 of said Golfview Apartments; thence South 14°24'20" West, 329.67 feet to the TRUE POINT OF BEGINNING; thence South 06°34'14" East, 231.81 feet; thence South 74°05'05" East, 180.90 feet; thence South 41°55'10" East, 161.40 feet to a terminus.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to file a certified copy of this resolution in the office of the County Recorder of San Diego County, and to forward a copy of the recorded resolution to the Property Director for further handling.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug
Harold Valderhaug, Deputy

HOV:rp
4/18/72
Job 8035-S

205547

MAY 10 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1972 MAY -3 AM 10:40
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

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eh