

RESOLUTION No. 205556

Adopted on MAY 11 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The appeal of G. I. TRUCKING COMPANY, by Municipal Engineers, Inc., from the decision of the Planning Commission denying its application to rezone a portion of the E 1/2 of the NW 1/4 of the NW 1/4 of Section 35, Township 18 South, Range 2 West, SBBM, from A-1-5 Interim Zone to M-1A Zone be, and it is hereby denied, and the decision of the Planning Commission to deny said rezoning is hereby sustained.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Chief Deputy

FCC:mmb  
5-16-72

Passed and adopted by the Council of The City of San Diego on MAY 11 1972,  
 by the following vote:

| Councilmen          | Yeas                                | Nays                                | Excused                  | Absent                              |
|---------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| Gil Johnson         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Henry L. Landt      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Bob Martinet        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Allen Hitch         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Jim Bates           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Henry M. Doe*, Deputy.

Office of the City Clerk, San Diego, California

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*eh*