

RESOLUTION No. 205566


Adopted on MAY 11 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with San Diego Urban League, to implement the Model Cities Tri-Agency Project, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 739917.

BE IT FURTHER RESOLVED, that the expenditure of \$12,347 is hereby authorized out of Model Cities Second Action Year Fund 2902 of The City of San Diego, solely and exclusively for the purpose of providing funds for the operation of said Project.

APPROVED: JOHN W. WITT, City Attorney

By 
Fred Castro, Deputy

FC:rp
4/26/72
Aud. Cert.
No. 3975

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

RECEIVED
CITY CLERK'S OFFICE
1972 MAY -3 PM 4:11
SAN DIEGO, CALIF.

Auditor and Comptroller of
The City of San Diego, Calif.

D _____, 19 _____ By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 12,347.00

Dated April 25, 19 72

Auditor and Comptroller of
The City of San Diego, Calif.

BY Robert H. Lawrence

Job Order _____
Resolution No. _____
Project No. _____

Fund 2902 Dept./Activity 7665 Object 3299

Purpose Implementing the Tri-Agency Project on Mental Retardation

Vendor San Diego Urban League

205566

MAY 11 1972

CERTIFICATE NO. 3975

MAY 11 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

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1972 MAY -3 PM 4:11

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Harry M. Noel*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **205566** Adopted **MAY 11 1972**
eh