

RESOLUTION No. 205590

Adopted on MAY 16 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bids of 1. Westinghouse Electric Supply Co. 2. Coast Electric Company 3. Sunlight Electric Supply Co. are hereby accepted, and the City Manager is hereby authorized to execute contracts for the purchase of ELECTRICAL MAINTENANCE AND REPAIR MATERIALS as may be required for a period of one year beginning July 1, 1972 through June 30, 1973, per prices on file in the Purchasing Department as follows:

1. Westinghouse Electric Supply Co. for Sections 1, 2, 3, and 4; terms 2% 10 days, plus sales tax; prices firm.
2. Coast Electric Company for Section 5; terms 2% 10 days; subject to price escalation not to exceed 3% of bid price.
3. Sunlight Electric Supply Co. for Section 6; terms 2% 10 days, plus sales tax; subject to price escalation not to exceed 10% of bid price.

APPROVED: John W. Witt, City Attorney

By Thomas F. Colverly
Deputy

MAY 16 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

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SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Anthony M. Dol*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **205590** Adopted **MAY 16 1972**
eh