

RESOLUTION NO. 205613 MAY 18 1972

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The appeal of LEADERSHIP HOUSING SYSTEMS, INC., from the decision of the Planning Commission denying the tentative map of SCRIPPS RANCH UNIT NO. 6 be, and it is hereby granted, and said map is approved as set forth below.

The tentative map, SCRIPPS RANCH UNIT NO. 6, a 1-unit, 143-lot subdivision of a portion of the SE 1/4, Sec. 33, and a portion of the SE 1/4, Sec. 34, T14S, R2W; a portion of the NE 1/4, Sec. 4, and a portion of the NW 1/4, Sec. 3, T14S, R2W, SBM, located on the north side of Pomerado Road, on the easterly side of Mesa Madera, and easterly of Interstate 15, in the R-1-5 Zone, be, and it is hereby approved subject to the following conditions:

1. The General Conditions of Approval for Tentative Maps filed in the office of the City Clerk under Document No. 697179 shall be made a condition of map approval.

2. The new pavement schedule as specified on Drawings G-58 and G-59 in the City of San Diego Standard Drawings, Document No. 735691, shall be used to determine pavement thicknesses on all streets bounding or within the subject subdivision in lieu of the Schedule "B" or three-inch over six-inch type pavement as specified in the General Conditions for Tentative Maps under Document No. 697179.

3. Undergrounding of public utility systems and service facilities is required according to Ordinance No. 10064 (New Series).

4. As a condition for the filing of the final subdivision map, the subdivider shall comply with Ordinance No. 10239 (New series) regarding Park and Recreation facilities.

5. Avenida Magnifica, Mesa Madera Drive, and "A" Street shall be dedicated and improved as 40-foot collector streets within 60-foot rights-of-way. Improvements shall consist of full-width pavement, curbs, and sidewalks on both sides.

6. The subdivider shall pay an area charge for the improvements in Pomerado Road, adjacent to the subject subdivision as required by Agreement, Document No. 729136, dated August 18, 1969, entered into between The City of San Diego and Macco Corporation.

7. The subdivider shall pay a water area charge of \$100.00 per living unit or \$350.00 per acre, whichever is greater, per Resolution Nos. 178501 and 197625.

8. The subdivider shall pay a sewer area charge of \$100.00 per living unit per Resolution Nos. 200434 and 197624.

9. Houses below 619 feet elevation must have pressure regulators.

10. Sewers constructed by the subdivision shall have adequate design capacity to carry additional flows from adjacent land areas. More specifically, the developer shall construct a sewer main in Pomerado Road which will extend from the existing 15-inch VC main in Pomerado Road to the easterly limits of this subdivision and be on an alignment and grade which will conform to the ultimate development of Pomerado Road.

11. A 16-inch AC water main shall be installed in Avenida Magnifica and "A" Street and connected to the existing 16-inch AC water main in Mesa Madera Drive .

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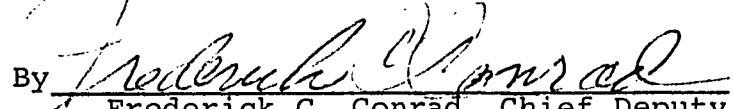
12. The subdivider shall install a water pressure regulating station at the easterly end of the 16-inch water main installed in "A" Street.

13. The slopes of the ultimate Pomerado Road shall be graded, landscaped, and irrigated satisfactory to the Community Development Director.

14. Prior to recordation of the first unit of this subdivision, the subdivider shall complete arrangements satisfactory to the City regarding fire protection for the subject property.

15. Subdivider shall comply with the conditions of the Planning Department contained in City Clerk's Document No. 717910.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:mmb
5-22-72

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Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Halting M. Noel*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **205613** Adopted **MAY 18 1972**
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