

RESOLUTION NO. 205629 MAY 18 1972

WHEREAS, Ordinance Nos. 10465 (New Series) and 10466 (New Series) granting franchises to the San Diego Gas & Electric Company provided that said company would cooperate with the City in the production of a manual incorporating desirable administrative practices for operation in the public right of way in the City of San Diego; and

WHEREAS, the Facilities Director of The City of San Diego, in pursuit of that aim, formed an ad hoc committee of City department heads and representatives from the San Diego Gas & Electric Company, The Pacific Telephone and Telegraph Co. and CATV companies, for the express purpose of producing such a manual; and

WHEREAS, that committee has authored a "Manual of Administrative Practices for Utility Installations in Public Rights of Way in The City of San Diego, California," which is on file in the office of the City Clerk as Document No. 739985; and

WHEREAS, that committee has recommended that the City Council approve said manual and authorize the City Manager to sign and distribute it; NOW, THEREFORE,

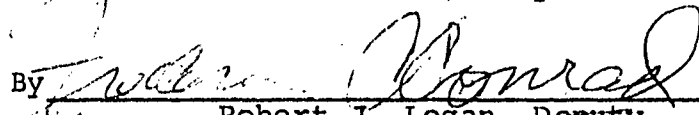
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Council hereby approves and adopts the text and format of the "Manual of Administrative Practices for Utility Installations in Public Rights of Way in The City of San Diego, California," on file in the office of the City Clerk as Document No. 739985.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized, directed and empowered to execute, publish and distribute said manual.

APPROVED: JOHN W. WITT, City Attorney

By

  
Robert J. Logan, Deputy  
FREDERICK C. CONRAD, CLERK DEPUTY

RJL:cav  
Rev. 5/17/72

205629

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Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

RECEIVED  
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SAN DIEGO CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

MAY 18 1972

Resolution Number **205629** Adopted \_\_\_\_\_

*eh*