

RESOLUTION NO. 205781

JUN 8 1972

WHEREAS, pursuant to the Employer-Employee Relations Policy of The City of San Diego, the City Council had determined by Resolution No. 204802, adopted February 1, 1972, that one unit within the Fire Department consisting of all classified firemen was most appropriate for recognition; and

WHEREAS, pursuant to the same policy, the City Council had determined by Resolution No. 204963, adopted February 24, 1972, that the following six units among City classified general service employees were most appropriate:

1. Supervisory
2. Professional
3. Administrative Support and Field Services
4. Technical
5. Skilled Trades and Equipment Operation
6. Maintenance and Labor; and

WHEREAS, Section XII of said policy requires the Management Team to determine the majority representative for each appropriate unit by arranging for a secret ballot election to be conducted by the State Conciliation Service; and

WHEREAS, the secret ballot election has been conducted as required by Section XII and the majority representative for each appropriate unit has been determined in accordance with the provision thereof as follows:

1. Fire Fighters--Local 145, International Association of Fire Fighters
2. Supervisory--Municipal Employees Association
3. Professional--Municipal Employees Association
4. Administrative Support and Field Services--Municipal Employees Association
5. Technical--Municipal Employees Association
6. Skilled Trades and Equipment Operation--Local 127, AFSCME
7. Maintenance and Labor--Local 127, AFSCME;

NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That in accordance with the provisions of Section XII of the Employer-Employee Relations Policy of The City of San Diego, the following employee organizations determined by secret ballot election to represent a majority of the employees in the established appropriate units be and they are hereby granted formal recognition:

1. Fire Fighters--Local 145, International Association of Fire Fighters
2. Supervisory--Municipal Employees Association
3. Professional--Municipal Employees Association
4. Administrative Support and Field Services--Municipal Employees Association
5. Technical--Municipal Employees Association
6. Skilled Trades and Equipment Operation--Local 127, AFSCME
7. Maintenance and Labor--Local 127, AFSCME.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz, Chief Deputy

JK:K
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Passed and adopted by the Council of The City of San Diego on
by the following vote:

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SAN DIEGO, CALIF.

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Henry M. Roe*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **205781** Adopted **JUN 8 1972**
eh