

RESOLUTION NO. 205784

JUN 13 1972

WHEREAS, Title VII of the Housing Act of 1961, as amended, provides for the making of grants by the Secretary of Housing and Urban Development to states and local public bodies to assist them in the acquisition and development of permanent interests in land for open-space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provision and development of open-space land as part of the comprehensively planned development of the urban area; and

WHEREAS, The City of San Diego desires to acquire and develop certain lands known as:

1. Portion of Lot 29, Horton's Purchase, Map 283;
2. Lot 2, Block 17, Encanto Heights Tract #2, Map 1100;
3. Portions of Pueblo Lots 1174 and 1175, Pueblo Lands of San Diego, Miscellaneous Map No. 36;
4. Portion of Section 35, Township 18 South, Range 2 West, No Map number;
5. Lots 14 to 24 inclusive, Block 173, Mannssee and Schiller's Subdivision, Map 209;
6. Portion of Lots 11 and 12, Block 42 Sherman's Addition, Map 856;
7. Lots "A," "N" and "T," Block 40 of U. S. Grant's Hill Subdivision, Map 1020;
8. Acre Lots 1 and 2, Tiajuana City, Map 562;
9. Lots 5 to 7 inclusive, Block 6, Mc Laren's "H" St. Addition, Map 291;
10. San Diego-Coronado Bay Bridge Lease Area No. 50-SD (Northerly side of Dewey Street, between National Avenue and Logan Avenue);
11. Portion of Section 27, Township 18 South, Range 2 West, No Map;
12. Portion of Section 26, Township 18 South, Range 2 West, No Map;

all on file in the office of the County Recorder of San Diego County, State of California, which is to be held and used for permanent open-space land for neighborhood parks; and

WHEREAS, Title VI of the Civil Rights Act of 1964, and the regulations of the Department of Housing and Urban Development effectuating that Title, provide that no person shall be discriminated against because of race, color or national origin in the use of the land acquired and/or developed; and

WHEREAS, it is recognized that the contract for Federal grant will impose certain obligations and responsibilities upon The City of San Diego and will require, among other things, (1) assurances that families and individuals displaced as a result of the open-space land project are offered decent, safe and sanitary housing, (2) compliance with Federal labor standards, and (3) compliance with Federal requirements relating to equal employment opportunity; and

WHEREAS, the land proposed to be developed for open-space uses was acquired with a Federal grant under Title VII of the Housing Act of 1961, as amended; and

WHEREAS, the City Council, by Resolution No. 205257, authorized an application to be made to the Department of Housing and Urban Development for a grant in the amount estimated to be \$569,350.00; and

WHEREAS, said amount was based on an estimated acquisition cost of \$132,400.00; and

WHEREAS, it is now estimated that the cost of acquiring said interests will be \$159,750.00; and

WHEREAS, it is estimated that administrative costs associated with the acquisition of said interests will be \$9,834.00; and

WHEREAS, the estimated project inspection fee required by the Department of Housing and Urban Development is \$6,379.00; and

WHEREAS, it is estimated that the cost of development of said land will be \$1,006,300.00; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title VII of the Housing Act of 1961, as amended, which amount is presently estimated to be \$591,131.00, and that The City of San Diego will pay the balance of the cost from other funds available to it.

2. That the City Manager is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development to provide additional information and to furnish such documents as may be required by said Department and to act as the authorized correspondent of The City of San Diego.

Rev. 6/7/72
HCV: np.

3. That the proposed acquisition and development is in accordance with plans for the allocation of land for open-space uses, and that, should said grant be made, The City of San Diego will acquire, develop and retain said land for the use designated in said application and approved by the Department of Housing and Urban Development.

4. That the United States of America and the Secretary of Housing and Urban Development be, and they are hereby assured of full compliance by The City of San Diego with regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964.

5. That the United States of America and the Secretary of Housing and Urban Development be, and they are hereby assured of full compliance by The City of San Diego with the Federal labor standards imposed under Title VII of the Housing Act of 1961, as amended.

6. That Resolution No. 205257, adopted March 30, 1972, be and the same is hereby rescinded.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug
Harold Valderhaug, Deputy

HOV:rp
Revised
6/7/72

JUN 13 1972

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

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CITY CLERK'S OFFICE

1972 JUN -2 AM 11:59

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathryn M. Noe*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **205784** Adopted **JUN 13 1972**
eh