

RESOLUTION No. 205802

Adopted on JUN 13 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The City Manager is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with AVCO COMMUNITY DEVELOPERS, INC., a California corporation, for the installation and completion of certain public improvements in the subdivision to be known as BERNARDO GREENS UNIT NO. 24.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*
Frederick C. Conrad, Chief Deputy

FCC:nr
6-6-72

Passed and adopted by the Council of The City of San Diego on JUN 13 1972,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1972 JUN -7 AM 11:03
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Judith A. Nielsen, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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