

JUN 13 1972

RESOLUTION NO. 205803

APPROVING MAP OF BERNARDO GREENS UNIT NO. 24 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by LEO H. BARBOUR, Registered Civil Engineer, and entitled "BERNARDO GREENS UNIT NO. 24 Being a subdivision of a portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to the Map thereof filed in the Office of the County Recorder of San Diego County, in Book 2, Page 462 of Patents, together with a portion of Pomerado Road as dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets and portions of public streets, to wit: Escala Drive, Fernando Drive, Reata Way, Reata Court, a portion of Fernando Way and a portion of Pomerado Road for public purposes, and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any

and all abutters' rights of access in and to Pomerado Road adjacent and contiguous to Lots 2522, and 2545 through 2551, all as shown on this map within this subdivision; together with the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication for public street all of Parcel A marked "Reserved for Future Street" as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected all of Parcel A marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to  
the Clerk of the Board of Supervisors of the County of San Diego,  
California.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*  
Frederick C. Conrad, Chief Deputy

FCC:nr  
6-6-72

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205803

RECEIVED  
CITY CLERK'S OFFICE

1972 JUN -7 AM 11:08

SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on JUN 13 1972,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By Judith A. Dillon, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 205803 Adopted JUN 13 1972

*eh*