| RESOLUTION No | . 205819   |             |
|---------------|------------|-------------|
|               | Adopted on | JUN 13 1972 |

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a joint thoroughfare agreement with the County of San Diego for the improvement of Market Street from State Highway 15 to 47th Street, under the terms and conditions set forth in the form of joint thoroughfare agreement on file in the office of the City Clerk as Document No. 740241

APPROVED: JOHN W. WITT, City Attorney

Donald W. Detisch, Deputy

DWD:K 6-5-72

CC-1 265-B (REV. 1-72)

|                                 | Pas                | Passed and adopted by the Council of The City of San Diego of |   |  | eeo on                       | JUN 13 1972 |         |        |  |
|---------------------------------|--------------------|---|---|--|------------------------------|-------------|---------|--------|--|
|                                 |                    | by the following vote:  |   |  |                              |             |         |        |  |
| RECEIVED<br>CITY CLERK'S OFFICE | 1972 JUN-7 AM 9:52 | SAN DIEGO, CALIF,   | Councilmen Gil Johnson Maureen F. O'Connor Henry L. Landt Leon L. Williams Floyd L. Morrow Bob Martinet Allen Hitch Jim Bates Mayor Pete Wilson |  | Yeas                         | Nays        | Excused | Absent |  |
| AUTHENTICATED BY:               |                    |   |   |  |                              |             |         |        |  |
| (Seal)                          |                    |   |   | PETE WILSON                                      |                              |             |         |        |  |
|                                 |                    |   |   | Mayor of The City of San Diego, California.      |                              |             |         |        |  |
|                                 |                    |   |   | EDWARD NIELSEN                                   |                              |             |         |        |  |
|                                 |                    |   |   | City Clerk of The City of San Diego, California. |                              |             |         |        |  |
|                                 |                    |   |   |  | By Mathres ///- / Of Deputy. |             |         |        |  |

Office of the City Clerk, San Diego, California

Resolution 205819

Number \_\_\_\_\_\_ Adopted \_\_\_\_\_ JUN 13 1972

CC-1276 (REV. 12-71)