

**RESOLUTION No. 205874**

Adopted on JUN 20 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Offer to Dedicate of Title Insurance and Trust Company, executed in favor of The City of San Diego, bearing date of April 24, 1972, granting to said City an offer to dedicate to public use for future street purposes a portion of the Northwest Quarter of the Southeast Quarter of Section 6, Township 15 South, Range 2 West, San Bernardino Base and Meridian, as more particularly described in said Offer to Dedicate, be, and the same is hereby accepted on the conditions therein expressed.

BE IT FURTHER RESOLVED, that by this acceptance the City does not dedicate to public use for street purposes the land described in said Offer to Dedicate, but reserves the right to so dedicate at a future time.

BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby authorized and directed to file said Offer to Dedicate for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HOV:rp  
6/8/72  
Job 9451-C

Passed and adopted by the Council of The City of San Diego on JUN 20 1972  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Anthony M. Pop*, Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 1972 JUN 14 PM 1:15  
 SAN DIEGO, CALIF.  
 2763 (REV. 12-71)

Office of the City Clerk, San Diego, California	
Resolution Number <u>205874</u>	Adopted <u>JUN 20 1972</u>
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