

RESOLUTION No. 205927

Adopted on JUN 27 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That portions of Lots 11 and 12, Block 42, Sherman's Addition, described in Deed dated August 11, 1971 and filed November 9, 1971 as Document No. 259583 in the Office of the Recorder of San Diego County, or any interest therein may not be sold, leased or otherwise transferred by the Grantee without the prior written approval of the Secretary of Housing and Urban Development, his designee or any successor thereto, in accordance with the Department of Housing and Urban Development's Assistance Program.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to file this resolution for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug
Harold Valderhaug, Deputy

HOV:rp
Revised
6/16/72
Job 8816

JUN 27 1972

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

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CITY CLERK'S OFFICE

1972 JUN 21 AM 11:43

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Anthony M. Noel*, Deputy.

Office of the City Clerk, San Diego, California

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