| RESOLUTION | No. | 205951 | | |
|------------|-----|------------|--------------|--|
| | | Adopted on | JUN 2 9 1972 | |

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of Nixon-Egli Equipment Co. of Southern California, Inc. is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of ONE (1) EACH 4 WHEEL 3 CUBIC YARD STREET SWEEPER for a total cost of \$17,848.00; terms net 30 days, plus sales tax.

APPROVED: JOHN W. WITT, City Attorney

Deputy Deputy

CC-1265-B (REV. 1-72)

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

| I HEREBY CERTIFY that the money require forth in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution in the foregoing resolution in the foregoing resolution is available in the foregoing resolution in the foregoing resolution is available in the foregoing resolution resolu | red for the allotment of funds for the purpose set the Treasury, or is anticipated to come into the | | | | |
|--|--|--|--|--|--|
| Treasury, and is otherwise unallotted. | | | | | |
| Amount \$ | Fund | | | | |
| Purpose | · · · · · · · · · · · · · · · · · · · | | | | |
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| | Auditor and Comptroller of | | | | |
| OFFI CALL | The City of San Diego, Calif. | | | | |
| Spate 5 | Ву | | | | |
| RECEIVED CITY CLERK'S OFFICE 972 JUN 23 FIN 10: 3 SAN DIEGO, CALIF. | | | | | |
| | | | | | |
| CERTIFICATION OF UNE | NCUMBERED BALANCE | | | | |
| of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered. | | | | | |
| Not to exceed \$ 18,740.40 | W. Sage- | | | | |
| Dated June 20 , 19 72 | Auditor and Comptroller of The City of San Diego, Calif. | | | | |
| | BY Robert J. Laurence | | | | |
| 522 88kn liskn | Job Order Resolution No. 8402 | | | | |
| Fund Dept./Activity Object Project No. | | | | | |
| Purpose Purchase One (1) 4 Wheel 3 Cubic Yard Street Sweeper Vendor Nixon-Egli Equipment Co. of Southern California, Inc. | | | | | |
| veliqui | | | | | |
| 205951 | CERTIFICATE NO. 4123 | | | | |
| FORM AC-361 (7.6H) | .IIIN 2 9 1972 | | | | |

| | Pas | sed | and adopted by the Council of The | City of San Di | ego on | JUN 29 | | |
|---------------------------------|-----------------------|-------------------|-----------------------------------|---|-----------------|-------------------|---------------------|--------------|
| | | | ollowing vote: | J., J. J., J. | -g- u | | | ************ |
| RECEIVED CITY CLERK'S OFFICE | 1972 JUN 23 AH 10: 33 | SAN DIEGO, CALIF. | | Yeas D D D D D D | Nays | Excused | Absent | |
| | | | AUTHENTICATE | ED BY: | | | | |
| (Seal) | | | | PETE WILSON Mayor of The City of San Diego, California. | | | | |
| | | | ********* | | DWARD NIELSI | | | |
| | | | | C | City Clerk of T | The City of San [| Diego, California . | |
| | | | | Ву | Koi | Tup 1. | M. / 10P. | eputy. |
| | | | | | | U | | |

| | Office of the City Clerk | k, San Diego, | California |
|----------------------|--------------------------|---------------|--------------|
| Resolution Number | 205951 | Adopted | JUN 2 9 1972 |

CC-1276 (REV. 12-71)