

RESOLUTION NO. 205966 JUN 29 1972

APPROVING MAP OF METROPOLITAN INDUSTRIAL PARK UNIT NO.1 SUBDIVISION

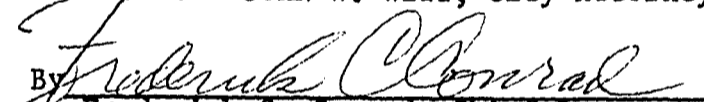
BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM GREGORY CLARKE, Licensed Land Surveyor, and entitled "METROPOLITAN INDUSTRIAL PARK UNIT NO. 1 Being a subdivision of a portion of Lot 51 of The Highlands, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 284, filed in the office of the County Recorder of San Diego County, March 16, 1887; together with portions of Engineer Road and Ruffner Street as dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public street, to wit: Opportunity Road for public purposes, and said street is declared to be a public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as above stated.

Said City Clerk is hereby directed to transmit said map to
the Clerk of the Board of Supervisors of the County of San Diego,
California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
6-21-72

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CITY CLERK'S OFFICE

1972 JUN 23 AM 11:40

SAN DIEGO, CALIF. *sa*

Passed and adopted by the Council of The City of San Diego on JUN 29 1972
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 205966 Adopted JUN 29 1972
eh