

RESOLUTION NO. 205994

JUN 29 1972

WHEREAS, The City of San Diego is the owner of a portion of the Northeast Quarter of Lot 5 of the Ex-Mission Lands of San Diego (commonly known as Horton's Purchase) in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 283, filed in the office of the County Recorder of said San Diego County March 9, 1878; and

WHEREAS, the real property hereinafter more particularly described is surplus to all City needs; and

WHEREAS, said real property contains approximately 3.5 acres; and

WHEREAS, the City Manager, pursuant to Section 22.0902.1 of the San Diego Municipal Code, recommends that the said property hereinafter more particularly described be sold at public auction; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the Property Director of The City of San Diego be, and he is hereby authorized and directed to advertise for a period of at least five consecutive days in a newspaper of general circulation in said City, the sale at public auction of the real property more particularly described in the legal description attached hereto as Exhibit A, and incorporated herein.

2. That the reason for selling such real property is that the same is surplus to all City needs.

3. That the value of said property as determined by a qualified staff appraiser, is the sum of \$30,000.00.

4. That the minimum amount which the Council will consider for the sale of said property is said sum of \$30,000.00.

5. That the Council reserves the right to reject any and all bids at said public auction.

6. That a real estate broker's commission for the sale of the aforementioned property will be paid by The City of San Diego.

7. That the seller's expenses in connection with the sale of said property, including the aforementioned real estate broker's commission shall be deducted from the proceeds received from said sale.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HOV:rp  
6/14/72  
Job 8469

205994

LEGAL DESCRIPTION

(Proposed Sale - Juniper Street)

All that portion of the Northeast Quarter of Lot 5 of the Ex-Mission Lands of San Diego (commonly known as Horton's Purchase) in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 283, filed in the Office of the County Recorder of said San Diego County, March 9, 1878, all being more particularly described as follows:

Beginning at the Southeast corner of the Northeast Quarter of said Lot 5; thence North  $00^{\circ}42'10''$  East, along the East line of said Northeast Quarter 479.97 feet to the Easterly terminus of the South line of the North 180.00 feet of said Northeast Quarter; thence North  $89^{\circ}43'45''$  West, along said South line, 75.00 feet to the West line of the Easterly 75.00 feet of said Northeast Quarter; thence North  $00^{\circ}42'10''$  East, along said West line, 150.00 feet; thence North  $89^{\circ}43'45''$  West, 75.00 feet; thence South  $00^{\circ}42'10''$  West, 120.00 feet; thence South  $62^{\circ}17'40''$  West, 65.00 feet; thence South  $39^{\circ}33'42''$  West, 147.95 feet to the West line of the East 300.00 feet of said Northeast Quarter of said Lot 5; thence South  $00^{\circ}42'10''$  West, along said West line 365.06 feet, more or less, to the South line of said Northeast Quarter of said Lot 5; thence South  $89^{\circ}45'50''$  East, along said South line, 300.00 feet returning to the Point of Beginning.

Job 8469  
WHP:jvf  
5/12/72

205994

EXHIBIT A

Passed and adopted by the Council of The City of San Diego on JUN 29 1972  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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 CITY CLERK'S OFFICE  
 1972 JUN 23 AM 10:43  
 SAN DIEGO, CALIF.

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Edward Nielsen* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 205994 Adopted JUN 29 1972  
*eh*