

RESOLUTION NO. 206011

JUL 6 1972

APPROVING MAP OF LA JOLLA MESA VILLAS SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by THOMAS S. W. WONG, Registered Civil Engineer, and entitled "LA JOLLA MESA VILLAS Being a subdivision of portions of Lots 2 and 3 in Pueblo Lot 1782 of The Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Partition Map thereof on file in the office of the County Clerk of San Diego County in an action entitled 'Ellen Treanor et al. vs. The San Diego Land and Town Company et al'; Case No. 7634 of The Superior Court of California, in and for the County of San Diego.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; that said Council hereby accepts on behalf of the public, the portion of street, to wit: portion of La Jolla Mesa Drive, for public purposes, and said portion of street is hereby declared to be a portion of public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that

said Council has approved said subdivision map; that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
6-29-72

-2- 206011

JUL 6 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1972 JUN 30 AM 11:01
SAN DIEGO, CALIF. *ls*

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **206011** Adopted **JUL 6 1972**
eh