

RESOLUTION NO. 206015 JUL 6 1972

APPROVING MAP OF LA JOLLA VILLAGE UNIT NO. 4 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM B. RICK, Registered Civil Engineer, and entitled "LA JOLLA VILLAGE UNIT NO. 4 Being a subdivision of a portion of Lot 1299 of The Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to Map thereof made by James Pascoe, in 1870, a copy of which was filed in the office of the County Recorder of San Diego County, November 14, 1921, and is known as Miscellaneous Map No. 36.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the portion of street, to wit: portion of La Jolla Scenic Drive North, for public purposes, and said portion of street is hereby declared to be a portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to La Jolla Scenic Drive North and La Jolla Scenic Way, adjacent and contiguous to Lot 91-A, all as shown and granted on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress or egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions expressed therein.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, those easements listed in paragraphs 1 and 2 of the certificate signed by the Owners for: general utility and access purposes, and open space; as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map; and that said portion of public street is accepted on behalf of the public as heretofore stated; that those certain easements with the right of ingress or egress for the construction and maintenance of drainage facilities, together with certain abutters' rights of access and those easements listed in paragraphs 1 and 2 of the certificate signed by the Owners are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

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Said City Clerk is hereby directed to transmit said map to
the Clerk of the Board of Supervisors of the County of San Diego,
California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
6-27-72

-3- 206015

JUL 6 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1972 JUN 30 AM 11:04

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **206015** Adopted **JUL 6 1972**