

**RESOLUTION No. 206024**

Adopted on JUL 6 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That an easement for the purpose of a right of way for water purposes through, over, under, along and across that portion of Section 33, Township 14 South, Range 2 West, San Bernardino Base and Meridian, more particularly described in the legal description attached hereto as Exhibit A and incorporated herein, be, and the same is hereby set aside for such public purpose.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to file a certified copy of this resolution in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HOV:rp  
6/21/72  
Job 9007  
P&K (REV. 1-72)

LEGAL DESCRIPTION

All that portion of Section 33, Township 14 South, Range 2 West, San Bernardino Base and Meridian more particularly described as follows:

A strip of land 20.00 feet in width lying 10.00 feet on each side of the following described centerline:

Commencing at the centerline intersection of Aviary Drive and Red Cedar Drive as shown on North Miramar Ranch Unit No. 1, Map No. 6512, recorded October 16, 1969, in the Office of the Recorder, County of San Diego, State Of California; thence North  $62^{\circ}00'00''$  West, 30.00 feet; thence South  $28^{\circ}00'00''$  West, 10.00 feet; thence North  $62^{\circ}00'00''$  West, 20.00 feet to the beginning of a tangent 150.00 foot radius curve, concave Northeasterly; thence Northerly along said curve through a central angle of  $26^{\circ}46'30''$ , an arc distance of 70.10 feet; thence North  $35^{\circ}13'30''$  West, 459.93 feet to the beginning of a tangent 490.00 foot radius curve, concave Easterly; thence Northerly along said curve through a central angle of  $35^{\circ}13'30''$ , an arc distance of 301.25 feet; thence tangent to said curve NORTH 400.17 feet to a point on the Southerly line of that parcel of land, commonly known as the Miramar Filtration Plant, as granted to the City of San Diego by deed recorded on November 17, 1959 as Document No. 237792 of Official Records in the Office of the Recorder of said County of San Diego, said point being the TRUE POINT OF BEGINNING; thence continuing NORTH 106.16 feet to a terminus.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate Southerly in a line bearing North  $89^{\circ}13'39''$  West through the TRUE POINT OF BEGINNING.

Job 9007/C.A. 5050/Water Easement/Dwg. 14228-1-D/WHP/JCG/g1/4-19-72

EXHIBIT A

206024

Passed and adopted by the Council of The City of San Diego on JUL 6 1972,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1972 JUN 30 PM 12:00  
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Patrick M. Doe*, Deputy.

Office of the City Clerk, San Diego, California

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*eh*