

RESOLUTION NO. 206055

JUL 11 1972

APPROVING MAP OF IRIS MANOR SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
W. R. NOTHOMB, Licensed Land Surveyor, and entitled "IRIS MANOR
Being a subdivision of a portion of the North half of the Northeast
Quarter of the Northeast Quarter of Section 33, Township 18 South,
Range 2 West, San Bernardino Meridian, in the City of San Diego,
County of San Diego, State of California, according to the official
plat thereof.", is made in the manner and form prescribed by law
and conforms to the surrounding surveys; that said map and the
subdivision of land shown thereon is hereby approved and accepted;
and said Council hereby accepts on behalf of the public, the
streets and portions of streets, to wit: Rochdale Lane, Albata
Court, Reklow Drive, Oakden Drive, Clairton Place, a portion of
Iris Avenue, and a portion of Hollister Street, for public purposes,
and said streets and portions of streets are hereby declared to
be public streets and portions of public streets and dedicated to
the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, any and
all abutters' rights of access: in and to Hollister Street, adjacent

and contiguous to Lots 3, 4, 5, and 6; in and to Green Bay Street, adjacent and contiguous to Lot 47, all as shown and granted on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of sewer facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
6-27-72

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CITY CLERK'S OFFICE
1972 JUL -5 AM 10:36
SAN DIEGO, CALIF. *h*

Passed and adopted by the Council of The City of San Diego on JUL 11 1972
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 206055 Adopted JUL 11 1972
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