

RESOLUTION NO. 206059 JUL 11 1972

WHEREAS, the City Engineer has certified that the public work and improvements required to be done in PADRE DODGE SUBDIVISION (Agreement Document No. 714090) have been completed to the satisfaction and approval of the City Engineer; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The City Manager is authorized to accept the work on behalf of THE CITY OF SAN DIEGO in PADRE DODGE SUBDIVISION and to execute a Notice of Completion and have the same recorded.

APPROVED: JOHN W. WITT, City Attorney

By  Frederick C. Conrad, Chief Deputy

FCC:nr
6-30-72

Passed and adopted by the Council of The City of San Diego on JUL 11 1972,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

(Seal)

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