| RESOLUTION | No. | 206081 | | | | |
|------------|-----|---------|------|----------|--|--|
| | | Adomtod | 1111 | 1 9 1079 | | |

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The City Manager is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with AVCO COMMUNITY DEVELOPERS, INC., a California corporation, for the installation and completion of certain public improvements in the subdivision to be known as BERNARDO TOWN CENTER UNIT NO. 3.

APPROVED: JOHN W. WITT, City Attorney

By Trederick C. Conrad, Chief Deputy

FCC:nr 6-16-72

CC-1265-B (REV. 1-72)

| Passed | and adopted by the Council of The | City of San Di | ego on | JUL 18 | 1972 | | | |
|---|---|---|-------------|-------------|----------------------|--|--|--|
| Passed and adopted by the Council of The City of San Diego on JUL 181972 by the following vote: | | | | | | | | |
| RECEIVED CONTY CLERK'S OFFICE 1972 JUL 12 MILL: 15 SAN DIEGO, CALIF. | Councilmen Gil Johnson Maureen F. O'Connor Henry L. Landt Leon L. Williams Floyd L. Morrow Bob Martinet Allen Hitch Jim Bates Mayor Pete Wilson | Yeas O O O O O O O O O O O O O | Nays | Excused | Absent | | | |
| AUTHENTICATED BY: | | | | | | | | |
| | | | Mayor of Th | PETE WILSON | l go, California, | | | |
| (Seal) | | | | | | | | |
| | EDWARD NIELSEN , City Clerk of The City of San Diego, California . | | | | | | | |
| | By Matery 11/100, Deputy. | | | | | | | |
| | | 23 | ····· | | , Deputy, | | | |
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| | Office of the City Clerk, San Diego, California | | | | | | | |
| | Resol Numb | lution 206 | 081 | Adopted JU | L 181972 | | | |

CC-1276 (REV. 12-71)