

RESOLUTION NO. 206085

JUL 18 1972

APPROVING MAP OF MESA VILLAGE UNIT NO. 4 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by W. R. NOTHOMB, Licensed Land Surveyor, and entitled "MESA VILLAGE UNIT NO. 4 Being a subdivision of a portion of the Northwest Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 2 West, San Bernardino Meridian, according to official plat thereof and Lots 92 through 97, 99 through 104, portions of Lots 90, 91, 98 and 105 of Mira Mesa Unit No. 1 according to Map thereof No. 5326, together with a portion of Greenford Drive as dedicated on said Map No. 5326, Stanfield Avenue, a portion of Hillery Drive and a portion of Bedfont Avenue, as vacated, all being in The City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public street and portion of public street, to wit: Greenford Drive and a portion of Hillery Drive for public purposes, and said street and portion of street are hereby declared to be public street and portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, those easements listed in the certificate signed by the Owners for: general utility and access purposes, and open space; as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of public street are accepted on behalf of the public as heretofore stated; and that those easements, listed in the certificate signed by the Owners, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

JUL 18 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1972 JUL 12 AM 11: 10

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By

Henry M. Tol
Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 206085 *eh* Adopted JUL 18 1972