

RESOLUTION NO. 206087

JUL 18 1972

APPROVING MAP OF MESA VILLAGE UNIT NO. 5 SUBDIVISION


BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by W. R. NOTHOMB, Licensed Land Surveyor, and entitled "MESA VILLAGE UNIT NO. 5 Being a subdivision of Lots 80 through 89, inclusive, portions of Lots 90, 91 and 98, and a portion of Greenford Drive, as dedicated to public use, together with Hillery Drive, and a portion of Bedfont Avenue, as closed and vacated to public use, all in Mira Mesa Unit No. 1, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 5326, filed in the office of the County Recorder of San Diego County, January 14, 1964.", is made in the manner and form prescribed by law and conforms to the surrounding surveys, that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the portion of street, to wit: portion of Hillery Drive, for public purposes, and said portion of street is hereby declared to be a portion of public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to
the Clerk of the Board of Supervisors of the County of San Diego,
California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
7-10-72

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RECEIVED
CITY CLERK'S OFFICE

1972 JUL 12 AM 11:12

SAN DIEGO, CALIF. *h*

Passed and adopted by the Council of The City of San Diego on JUL 18 1972,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Edward Nielsen* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 206087 Adopted JUL 18 1972
eh