

RESOLUTION NO. 206218

AUG 8 1972

APPROVING MAP OF MIRA MESA RIDGECREST UNIT 1 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by GARY L. McCABE, Registered Civil Engineer, and entitled "MIRA MESA RIDGECREST UNIT 1 Being a subdivision of the South half of Lot 4 [the Northwest Quarter of the Northwest Quarter] of Section 6, Township 15 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to the official plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the streets and portion of street, to wit: Autumnview Lane, Fallwood Avenue, Fall Glen Court, Jade Coast Drive, Jade Coast Lane, Lipscomb Drive, Summerview Court, Spring Manor Court, and a portion of Westonhill Drive for public purposes, and said streets and portion of street are hereby declared to be public streets and portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construc-

tion and maintenance of drainage and sewer facilities as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication for public street, Parcel A marked "Reserved for Future Street" as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of street are accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected on behalf of the public Parcel A marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
8-1-72

206218

Passed and adopted by the Council of The City of San Diego on AUG 8 1972
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

(Seal)

By *Henry M. Noel*, Deputy.

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 CITY CLERK'S OFFICE
 1972 AUG - 2 AM 11:00
 SAN DIEGO, CALIF.
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Office of the City Clerk, San Diego, California

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 Number
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