

AUG 8 1972

RESOLUTION NO. 206222

APPROVING MAP OF SCRIPPS MESA CENTER UNIT NO. 2 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by M. KENT JOHNSON, Registered Civil Engineer, and entitled "SCRIPPS MESA CENTER UNIT NO. 2 Being a subdivision of a portion of the Northwest Quarter of Section 32, Township 14 South, Range 2 West, San Bernardino Meridian, according to official plat thereof, in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the portions of streets, to wit: portion of Scripps Ranch Boulevard, portion of Mira Mesa Boulevard, and a portion of Erma Road for public purposes, and said portions of streets are hereby declared to be portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Frontage Road, adjacent and contiguous to Lot 4, all as granted and shown on said map.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
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Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward Nielsen* Deputy.

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SAN DIEGO, CALIF.
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Office of the City Clerk, San Diego, California

Resolution Number **206222** Adopted **AUG 8 1972**
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