

RESOLUTION No. 206228

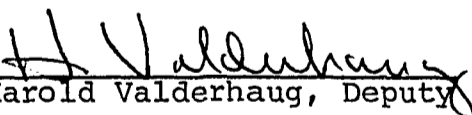
Adopted on AUG 8 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That that portion of City-owned land being a portion of Lot 11, Research Park Subdivision Addition Map No. 6386, in the City of San Diego, County of San Diego, State of California, as more particularly described in the legal description attached hereto as Exhibit A, be and the same is hereby set aside for drainage purposes.

BE IT FURTHER RESOLVED, that the City Clerk of said City be and he is hereby authorized and directed to file a certified copy of this resolution for record in the office of the County Recorder of San Diego County, and to transmit a copy of the recorded resolution to the Property Director of The City of San Diego.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

HOV:rp
7/28/72
Job 9526-C
R.A. OLOW

LEGAL DESCRIPTION

All that portion of Lot 11, Research Park Subdivision Addition according to the Map thereof No. 6386 filed June 12, 1969, in the Office of the San Diego County Recorder being a 15.00 foot wide strip of land lying 7.50 feet on each side of the following described centerline:

Commencing at the Northeasterly corner of said Lot 11; thence South $89^{\circ}21'43''$ West along the Northerly line of said Lot also being the Southerly line of Aero Drive, 102.00 feet wide, as established and located on the date of this instrument, a distance of 126.84 feet to the TRUE POINT OF BEGINNING; thence South $00^{\circ}38'17''$ East, 33.54 feet to the beginning of a tangent 42.00 foot radius curve, concave Northeasterly; thence Southerly and Southeasterly along the arc of said curve through a central angle of $35^{\circ}00'00''$, a distance of 25.65 feet; thence tangent to said curve South $35^{\circ}38'17''$ East, 201.01 feet to a terminus, said terminus lying South $00^{\circ}22'49''$ West, distant thereon 222.32 feet from said Northeasterly corner of said Lot 11.

The sidelines of the above strip of land shall be prolonged or shortened so as to terminate in a Southeasterly direction in the Easterly line of said Lot through the point of terminus.

206228

Job: 9526/Dwg: 12888-B/City of S.D./Drain/OLOW:jvf/6-28-72

EXHIBIT A

Passed and adopted by the Council of The City of San Diego on AUG 8 1972,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

(Seal)

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 1972 AUG -2 PM 1:56
 SAN DIEGO, CALIF.

RECEIVED
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 1972 AUG -2 PM 12:31
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 206228 Adopted AUG 8 1972
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