

RESOLUTION NO. 206263

AUG 10 1972

APPROVING MAP OF ALFRED M. LEWIS DISTRIBUTION
CENTER UNIT NO. 2 SUBDIVISION

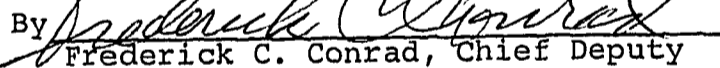
BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
BYRL D. PHELPS, Registered Civil Engineer, and entitled "ALFRED
M. LEWIS DISTRIBUTION CENTER UNIT NO. 2 Being a subdivision of
a portion of the South Half of the Northwest Quarter of Section 12,
Township 15 South, Range 3 West, San Bernardino Meridian, in the
City of San Diego, County of San Diego, State of California,
according to official plat thereof.", is made in the manner and
form prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is hereby
approved and accepted; and said Council hereby accepts on behalf
of the public, the portion of street, to wit: portion of Miramar
Road for public purposes and said portion of street is hereby
declared to be a portion of public street and dedicated to the
public use.

The Clerk of said City is hereby authorized and directed to
endorse upon said map, as and for the act of the Council, that
said Council has approved said subdivision map and that said
portion of public street is accepted on behalf of the public
as heretofore stated.

Said City Clerk is hereby directed to transmit said map to
the Clerk of the Board of Supervisors of the County of San Diego,
California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
8-2-72

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206263

AUG 1 0 1972

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1972 AUG -4 AM 11:05

SAN DIEGO, CALIF. *ls*

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Hattory M. Noel*, Deputy.

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|---|---|
| Office of the City Clerk, San Diego, California | |
| Resolution Number | 206263 Adopted AUG 1 0 1972 |
| | <i>eh</i> |