

RESOLUTION NO. 206386

AUG 29 1972

RESOLUTION AUTHORIZING FILING OF APPLICATION
WITH THE DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT, UNITED STATES OF AMERICA, FOR
A GRANT UNDER P. L. 89-117 FOR CONSTRUCTION
OF SAN DIEGO MODEL CITIES WATER MAINS.

WHEREAS, pursuant to P.L. 89-117 the United States of America
has authorized the making of grants to public bodies to aid in
financing the construction of basic water and sewer projects;
NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego as
follows:

1. That the City Manager, by R. E. Graham, Assistant City
Manager, be and he is hereby authorized to execute and file an
application, the form of which is on file in the office of the
City Clerk as Document No. 741126, on behalf of The City
of San Diego with the Department of Housing and Urban Development,
United States Government, for a grant to aid in financing the
construction of San Diego Model Cities Water Mains in the amount of
\$430,000, and an assurance of compliance with the Department of
Housing and Urban Development regulations under Title VI of the
Civil Rights Act of 1964.

2. That the City Manager, by R. E. Graham, Assistant City
Manager, be and he is hereby authorized and directed to furnish such
information as the Department of Housing and Urban Development may
reasonably request in connection with the application which is
herein authorized to be filed.

APPROVED: JOHN W. WITT, City Attorney

By Peter D. Bulens
Peter D. Bulens, Deputy

AUG 29 1972

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

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1972 AUG 23 PM 12:39
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathryn M Noel*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **206386** Adopted **AUG 29 1972**
eh