

RESOLUTION NO. 206387

AUG 29 1972

RESOLUTION AUTHORIZING FILING OF APPLICATION  
WITH THE DEPARTMENT OF HOUSING AND URBAN  
DEVELOPMENT, UNITED STATES OF AMERICA, FOR  
A GRANT UNDER P. L. 89-117 FOR CONSTRUCTION  
OF THE ENCANTO-JAMACHA TRUNK SEWER.

WHEREAS, pursuant to P.L. 89-117 the United States of America  
has authorized the making of grants to public bodies to aid in  
financing the construction of basic water and sewer projects;  
NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego as  
follows:

1. That the City Manager, by R. E. Graham, Assistant City  
Manager, be and he is hereby authorized to execute and file an  
application, the form of which is on file in the office of the  
City Clerk as Document No. 741129, on behalf of The City  
of San Diego with the Department of Housing and Urban Development,  
United States Government, for a grant to aid in financing the  
construction of the Encanto-Jamacha Trunk Sewer in the amount of  
\$181,500, and an assurance of compliance with the Department of  
Housing and Urban Development regulations under Title VI of the  
Civil Rights Act of 1964.

2. That the City Manager, by R. E. Graham, Assistant City  
Manager, be and he is hereby authorized and directed to furnish such  
information as the Department of Housing and Urban Development may  
reasonably request in connection with the application which is  
herein authorized to be filed.

APPROVED: JOHN W. WITT, City Attorney

By Peter D. Bulens  
Peter D. Bulens, Deputy

AUG 29 1972

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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 CITY CLERK'S OFFICE  
 1972 AUG 23 PM 12:38  
 SAN DIEGO, CALIF.  
 (Seal)

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Harry M. Noel*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 206387 Adopted AUG 29 1972

*eh*