

RESOLUTION No. 206519

Adopted on SEP 1 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a first amendment to agreement with LOCH CRANE AND ASSOCIATES, architects, to provide professional services in connection with the design and construction of Mountain View Community Center, Bay Bridge Community Center, Bay Bridge (Chicano) Park and Logan Avenue Youth Center, which agreement is on file in the office of the City Clerk as Document No. 735575, under the terms and conditions set forth in the form of first amendment to agreement on file in the office of the City Clerk as Document No. 741316.

BE IT FURTHER RESOLVED, that the expenditure of \$13,600 is hereby authorized from Capital Outlay Fund 245 solely and exclusively for the purpose of providing funds for the professional services described above and related expenses, and supplementing Resolution No. 202350 in this amount.

APPROVED: JOHN W. WITT, City Attorney

By Donald W. Detisch
Donald W. Detisch, Deputy

DWD:K
8-4-72
Aud. Cert. # 4151

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 13,600.00 Fund 245 Capital Outlay
Purpose Additional Professional Services for Logan Ave. Youth Center and Bay Bridge Park.
Date June 29, 19 72
By Robert H. Lawrence

RECEIVED
CITY CLERK'S OFFICE
1972 SEP -8 AM 11:45
SAN DIEGO, CALIF.

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 11,600.00
Dated June 29, 19 72
BY Robert H. Lawrence
Job Order
Resolution No. 202350
Project No. 202350
Fund 245 Dept./Activity 5610 Object 3300
Purpose First Amendment to the Agreement with Loch Crane & Associates,
Vendor Loch Crane & Associates

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.

CERTIFICATE NO. 4151

SEP 14 1972

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1972 SEP -8 AM 11:45
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Harry M. Doe*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **206519** Adopted **SEP 14 1972**
eh