

RESOLUTION NO. 206545

SEP 19 1972

WHEREAS, The City of San Diego is the owner of portions of Lots 3 to 7 inclusive of Gertrude Munro Tract, according to Map thereof No. 1426, filed in the office of the San Diego County Recorder on April 13, 1912; and

WHEREAS, the United States Capital Corporation, a California corporation, owner of the adjoining land, has requested that the City convey to them all of City's interest in and to said portions of Lots 3 to 7 inclusive of Gertrude Munro Tract; and

WHEREAS, said land was acquired in fee by the City in 1948 for the El Monte Pipeline and has been determined surplus by the Water Utilities Director of said City as long as City retains a restrictive easement for water pipeline purposes; and

WHEREAS, the deed conveying said property will reserve an easement for pipeline purposes; and

WHEREAS, the City desires to negotiate the sale of said land to the United States Capital Corporation under the provisions of Section 22.0902(e) of the San Diego Municipal Code which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such an interest in real property as this may be reasonably accomplished only by negotiation; and

WHEREAS, it has been determined by an independent fee appraiser that the value of the property is the sum of fifty-six thousand two hundred thirty dollars (\$56,230.00); and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That that certain real property described in that form of grant deed on file in the office of the City Clerk as Document No. 741367 be and the same is hereby authorized to be sold by negotiation for the sum of fifty-six thousand two hundred thirty dollars (\$56,230.00) to the United States Capital Corporation, a California corporation.

2. That the Mayor and the City Clerk of said City be and they are hereby authorized and empowered to execute for and on behalf of The City of San Diego a grant deed, the form of which is on file in the office of the City Clerk as Document No. 741367, granting to the United States Capital Corporation, a California corporation, portions of Lots 3 to 7 inclusive of Gertrude Munro Tract, according

to Map thereof No. 1426, filed in the office of the San Diego County Recorder on April 13, 1912, but reserving an easement to the City for pipeline purposes, as more particularly described in said form of grant deed.

3. That no broker's commission shall be paid by City on the herein described sale.

4. That the City Clerk of said City is hereby authorized and directed to deliver said deed to the Property Director of said City for further handling.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug
Harold Valderhaug, Deputy

HOV:rp
9/11/72
Job 9227
M.F.REED

206545

Passed and adopted by the Council of The City of San Diego on SEP 19 1972,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1972 SEP 13 11:11:20
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Harvey M. Nol*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 206545 Adopted SEP 19 1972
eh