

**RESOLUTION No. 206546**

Adopted on SEP 19 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to execute for and on behalf of said City a consent to the sublease agreement between the BOYS' CLUBS OF SAN DIEGO, INC. and the SAN DIEGO UNIFIED SCHOOL DISTRICT for the sublease of a portion of the Boys' Club (including pool, shower and locker rooms) at 2930 Marcy Avenue, to provide swimming facilities to students of Crockett, Logan, Sherman and Stockton elementary schools from September 18, 1972 until December 12, 1972, and from January 2, 1973 until May 11, 1973, under the terms and conditions set forth in the form of sublease agreement on file in the office of the City Clerk as Document No. 741370.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HOV:rp  
9/11/72  
Job 9713  
SCHMIDT

SEP 19 1972

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

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1972 SEP 13 AM 11:39

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Kathryn M. Noel, Deputy.

Office of the City Clerk, San Diego, California

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*eh*