

**RESOLUTION No. 206553**

Adopted on SEP 19 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized to submit for and on behalf of The City of San Diego a letter to the State of California Public Utilities Commission, pursuant to Public Utilities Commission Order No. 9423, requesting inclusion of the following five (5) railroad grade crossing projects for the City of San Diego in the Public Utilities Commission's 1973 railroad grade separation projects priority list:

1. Miramar Road at Atchison, Topeka and Santa Fe Railroad (C.I.P. 52-131.5)
2. Forty-Seventh Street at San Diego and Arizona Eastern Railway (C.I.P. 52-180.4)
3. Imperial Avenue at San Diego and Arizona Eastern Railway (C.I.P. 52-022.6)
4. Harbor Drive at Atchison, Topeka and Santa Fe Railroad (C.I.P. 52-203)
5. Picador Boulevard (Smythe Avenue) at San Diego and Arizona Eastern Railway (C.I.P. 52-189.2)

APPROVED: JOHN W. WITT, City Attorney

By DW Detisch  
Donald W. Detisch, Deputy

DWD:K  
9-12-72

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1972 SEP 13 AM 11:38

SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on SEP 19 1972,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

Office of the City Clerk, San Diego, California

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*eh*