

**RESOLUTION No. 206626**

Adopted on OCT 9 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of SARATOGA DEVELOPMENT CORPORATION, a California corporation, executed in favor of The City of San Diego, bearing date of August 17, 1972, conveying to said City an easement and right of way for street and drainage purposes through, over, under, along and across a portion of the North Half of Section 32, Township 14 South, Range 2 West, San Bernardino Base and Meridian, as more particularly described in said deed, be and the same is hereby approved and the land therein conveyed as Parcel 1 is hereby dedicated as and for a public street and the same is hereby named SCRIPPS RANCH BOULEVARD, and the land therein conveyed as Parcel 2 is hereby dedicated as and for a public street and the same is hereby named ERMA ROAD.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said deed for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HOV:rp  
9/15/72  
Job 9670  
R.A. OLOW

Passed and adopted by the Council of The City of San Diego on OCT 3 1972  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1972 SEP 27 AM 11:56  
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Hal Bryn M. Dol*, Deputy.

Office of the City Clerk, San Diego, California

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