

RESOLUTION No. 206802

Adopted on OCT 26 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of AVCO COMMUNITY DEVELOPERS, INC., a California corporation, executed in favor of The City of San Diego, bearing date of October 18, 1972, conveying to said City Lot 4 of Bernardo Town Center Unit No. 1, for library purposes, which deed provides; (1) the property will be subject to a Declaration of Building Restrictions and Architectural Control, (2) the City will develop a library on the property, and the plans and specifications therefor will be in conformance with the Declaration of Restrictions and Architectural Control and approved by the architectural committee pursuant to said Declaration, and (3) Avco will have a three-month option to repurchase the property at the end of 60 months from the recording of the deed if construction of a library has not been substantially commenced within said 60 month period, at the original purchase price, as more particularly described and set forth in the form of said deed on file in the office of the City Clerk as Document No. 741744, be and the same is hereby approved.

That the City Clerk be and he is hereby authorized and directed to transmit said deed, upon acceptance by the City Manager, to the Property Director of The City of San Diego for further handling.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug
Harold Valderhaug, Deputy

HOV:rp
10/19/72
Job 8468
STEFFEN

OCT 26 1972

Passed and adopted by the Council of The City of San Diego on
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1972 OCT 20 PM 4:54
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Harvey M. Dop*, Deputy.

Office of the City Clerk, San Diego, California

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