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**RESOLUTION No. 206854**

Adopted on NOV 7 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Purchasing Agent of the City of San Diego be and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing COLD WATER METERS AND PARTS as may be required for the period of one year beginning January 1, 1973 through December 31, 1973 in accordance with specifications, bidding instructions and requirements on file in the office of the City Clerk bearing Document No.

741760

APPROVED: JOHN W. WITT, City Attorney

By Thomas F. Calverley  
Deputy

NOV 7 1972

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

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1972 NOV -1 AM 11:21

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Richard M. Hop*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **206854** Adopted **NOV 7 1972**

*eh*