RESOLUTION NO. 206888

APPROVING MAP OF GATEWOOD HILLS UNIT NO. 7 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, Registered Civil Engineer, and entitled "GATEWOOD HILLS UNIT NO. 7 Being a subdivision of a portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to Map thereof recorded in Book 2, Page 462 of Patents, records of said County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the streets, to wit: Montero Road, Gibraltar Drive, Gibraltar Court, and Abra Drive, for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that that easement with the right of ingress and egress for the construction and maintenance of water facilities as granted and shown on this map within this subdivision is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROYED: JOHN W. WITT, City Attorney

Frederick C. Conrad, Chief Deputy

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| Passed and adopted by the Council of The City of San Diego on | | | | NOV 9 1972 | | | |
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| by the following vote: | | | | | | | |
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| | AUTHENTICATED BY: | | | | | | |
| | | | | Mayor of T | PETE WILSO he City of San D | N iego, California. | |
| (Seal) | | | EDWARD NIELSEN , City Clerk of The City of San Diego, California . | | | | |
| | By Ann C Jallett, Deputy. | | | | | | |
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| | Office of the City Clerk, San Diego, California | | | | | | |
| | | Resolution | 206 | 888 | . Adopted | ov 9 1972 | |

CC-1276 (REV. 12-71)