

RESOLUTION NO. 206940

NOV 21 1972

WHEREAS, the City Engineer has certified that the public work and improvements required to be done in MIRAMAR LAND COMMERCIAL CENTER UNIT NO. 3 subdivision (Agreement Document No. 735017) have been completed to the satisfaction and approval of the City Engineer; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The City Manager is authorized to accept the work on behalf of THE CITY OF SAN DIEGO in MIRAMAR LAND COMMERCIAL CENTER UNIT NO. 3 subdivision and to execute a Notice of Completion and have the same recorded.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
11-9-72

NOV 21 1972

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

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SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Judith A. Dillon*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **206940** Adopted **NOV. 21, 1972**

eh