

RESOLUTION No. 207039

Adopted on DEC 12 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That an easement for the purpose of a right of way for drainage purposes through, over, under, along and across the property described in the legal description attached hereto as Exhibit A and by this reference incorporated herein, be and the same is hereby set aside for such public purposes.

BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby authorized and directed to transmit certified copies of this resolution to the Property Director for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HOV:rp  
11-24-72  
Job 9111  
M.F. REED

LEGAL DESCRIPTION

That portion of Pueblo Lot 1190 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, a copy of which Map was filed in the Office of the County Recorder of said County of San Diego, November 14, 1921, as Miscellaneous Map No. 36, more particularly described in the following two (2) parcels:

Parcel 1

Being a 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Commencing at the Southwesterly corner of Lot 4, Block 12 of Linda Vista Unit No. 6 according to the Map thereof No. 3135 filed in the Office of the San Diego County Recorder, October 8, 1954; thence South  $68^{\circ}28'42''$  East, along the Southwesterly line of said Lot 4, a distance of 29.23 feet to the TRUE POINT OF BEGINNING; thence South  $14^{\circ}12'45''$  West, 2.42 feet to the beginning of a tangent 45.00 foot radius curve, concave Northwesterly; thence Southwesterly along the arc of said curve through a central angle of  $40^{\circ}05'15''$ , a distance of 31.48 feet; thence tangent to said curve South  $54^{\circ}18'00''$  West, 104.13 feet to a terminus.

The sidelines of the above strip of land shall be prolonged or shortened so as to terminate Southwesterly in the Northerly boundary line of Carter Hill subdivision according to the Map thereof No. 7137, filed in the Office of said County Recorder, December 10, 1971, (i.e.  $N89^{\circ}59'09''$  West)

Parcel 2

Beginning at the Southwesterly corner of Lot 4, Block 14 of said Linda Vista Unit No. 6; thence North  $49^{\circ}20'07''$  East along the Southeasterly line of said Lot 4, 6.58 feet; thence South  $00^{\circ}01'00''$  East, 4.30 feet to the Northerly boundary line of said Carter Hill subdivision; thence North  $89^{\circ}59'09''$  West, along said boundary line, 5.00 feet returning to the Point of Beginning.

Job 9111/Dwg. 12626-B/DRAIN/OLOW/gj/11-3-72

207039

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EXHIBIT A

Passed and adopted by the Council of The City of San Diego on DEC 12 1972,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1972 DEC 16 PM 12:15  
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

(Seal)

By Mary Anne Mease, Deputy.

Office of the City Clerk, San Diego, California

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*eh*