

RESOLUTION No. 207063

Adopted on DEC 14 1972

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, agreements with the following twelve (12) agencies in the Model Neighborhood Area for implementation of the Recreation Department's Demonstration Recreation Project, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 742266.

BE IT FURTHER RESOLVED, that the expenditure of \$22,850.00 is hereby authorized out of Model Cities Second Action Year Fund 2902 of The City of San Diego, solely and exclusively for the above purpose.

- |     |  |            |
|-----|--|------------|
| 1.  | BOYS CLUB OF SOUTH BAY AREA, SAN YSIDRO BRANCH -   | \$5,250.00 |
| 2.  | FILIPINO-AMERICAN COMMUNITY CENTER -   | 1,000.00   |
| 3.  | GIRLS CLUB OF SAN DIEGO, INC., SOUTHEAST SAN DIEGO -   | 2,000.00   |
| 4.  | MICKEY'S MISSILES -  | 1,000.00   |
| 5.  | MODEL EXOFFENDERS OF SAN DIEGO COUNTY, INC. -  | 1,000.00   |
| 6.  | MOUNTAIN VIEW TENNIS CLUB -  | 600.00     |
| 7.  | NEIGHBORHOOD HOUSE -   | 1,250.00   |
| 8.  | OPERATION GRASSROOTS (Barrio Station) -  | 1,500.00   |
| 9.  | PROJECT K.O. -   | 1,000.00   |
| 10. | SCHOOL OF AFRO-AMERICAN CULTURE -  | 1,500.00   |
| 11. | SOUTHEAST COMMUNITY THEATER -  | 5,250.00   |
| 12. | YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF SAN DIEGO<br>and SAN DIEGO COUNTY, SOUTHEAST BRANCH - | 1,500.00   |

APPROVED: JOHN W. WITT, City Attorney

By Fred Castro  
Fred Castro, Deputy

FC:lc  
12/6/72  
Aud.Cert.#4452

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

By \_\_\_\_\_

RECEIVED  
CITY CLERK'S OFFICE  
1972 DEC 8 AM 8:48  
SAN DIEGO, CALIF.

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 22,850.00

Dated November 20, 19 72

*W. B. Sage*  
Auditor and Comptroller of  
The City of San Diego, Calif.  
BY *Robert H. Lawrence*

Fund 2545 Dept./Activity 8571 Object 3299 Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Purpose Agreements with Twelve (12) Agencies in the Model Neighborhoods.

Vendor Demonstration-Recreation Program

**DEC 14 1972**

**207063**

CERTIFICATE NO. 4452

RECEIVED  
CITY CLERK'S OFFICE

1972 DEC 18 AM 11:49

SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on **DEC 14 1972**,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California,

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Laverne E. Miller*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **207063** Adopted **DEC 14 1972**

*eh*