

RESOLUTION NO. 207131 JAN 2 1973

APPROVING MAP OF EMPIRE DEVELOPMENTS UNIT NO. 4

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by  
RAYMOND F. HALL, JR., Registered Civil Engineer, and entitled  
"EMPIRE DEVELOPMENTS UNIT NO. 4 Being a subdivision of portion  
of Lot 43 of The Highlands, in the City of San Diego, County of  
San Diego, State of California, according to map thereof No. 284,  
filed in the office of the County Recorder of San Diego County,  
March 16, 1887.", is made in the manner and form prescribed by law  
and conforms to the surrounding surveys; that said map and the sub-  
division of land shown thereon is hereby approved and accepted; and  
said Council hereby accepts on behalf of the public, the portions  
of streets, to wit: a portion of Ronson Road and a portion of  
Vickers Street for public purposes, and said portions of streets  
are hereby declared to be portions of public streets and dedicated  
to the public use.

The Clerk of said City is hereby authorized and directed to  
endorse upon said map, as and for the act of the Council, that  
said Council has approved said subdivision map and that said portions  
of public streets are accepted on behalf of the public as heretofore  
stated.

Said City Clerk is hereby directed to transmit said map to the  
Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Chief Deputy

JAN 2 1973

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1972 DEC 22 AM 11:11

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Anne Mease, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 207131 Adopted JAN 2 1973

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