

RESOLUTION NO. 207133 JAN 2 1973

APPROVING MAP OF FOREST PARK PLAZA SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, Registered Civil Engineer, and entitled, "FOREST PARK PLAZA Being a subdivision of Lot 9 of Clairemont Plaza Unit No. 3, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 3559, filed December 7, 1956, in the office of the County Recorder of said County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities, as granted and shown on said map, and subject to the conditions as set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities, as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, as above stated.

Said City Clerk is hereby directed to transmit said map to  
the Clerk of the Board of Supervisors of the County of San Diego,  
California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Chief Deputy

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FCC:mmb  
12-20-72

207133 JAN 2 1973

Passed and adopted by the Council of The City of San Diego on JAN 2 1973,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1972 DEC 22 AM 11:10  
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By Mary Anne Nease, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 207133 Adopted JAN 2 1973  
*eh*